




两条路径!
TWO Paths



诗篇 Psalm :
仍能赞美的赞美
仍以信心祷告的祷告

A close-up photograph of a person's hands clasped in prayer, resting on an open book. The book is placed on a dark wooden surface. The lighting is soft and focused on the hands and the book, creating a contemplative atmosphere.

Psa 诗 1:1

**有福啊，这样的人...
Blessed is the man...
'esher'**

A person's hands are clasped in prayer over an open book, likely a Bible, resting on a wooden surface. The scene is dimly lit, with a soft light source from the side, creating a contemplative and spiritual atmosphere. The text is overlaid on this background.

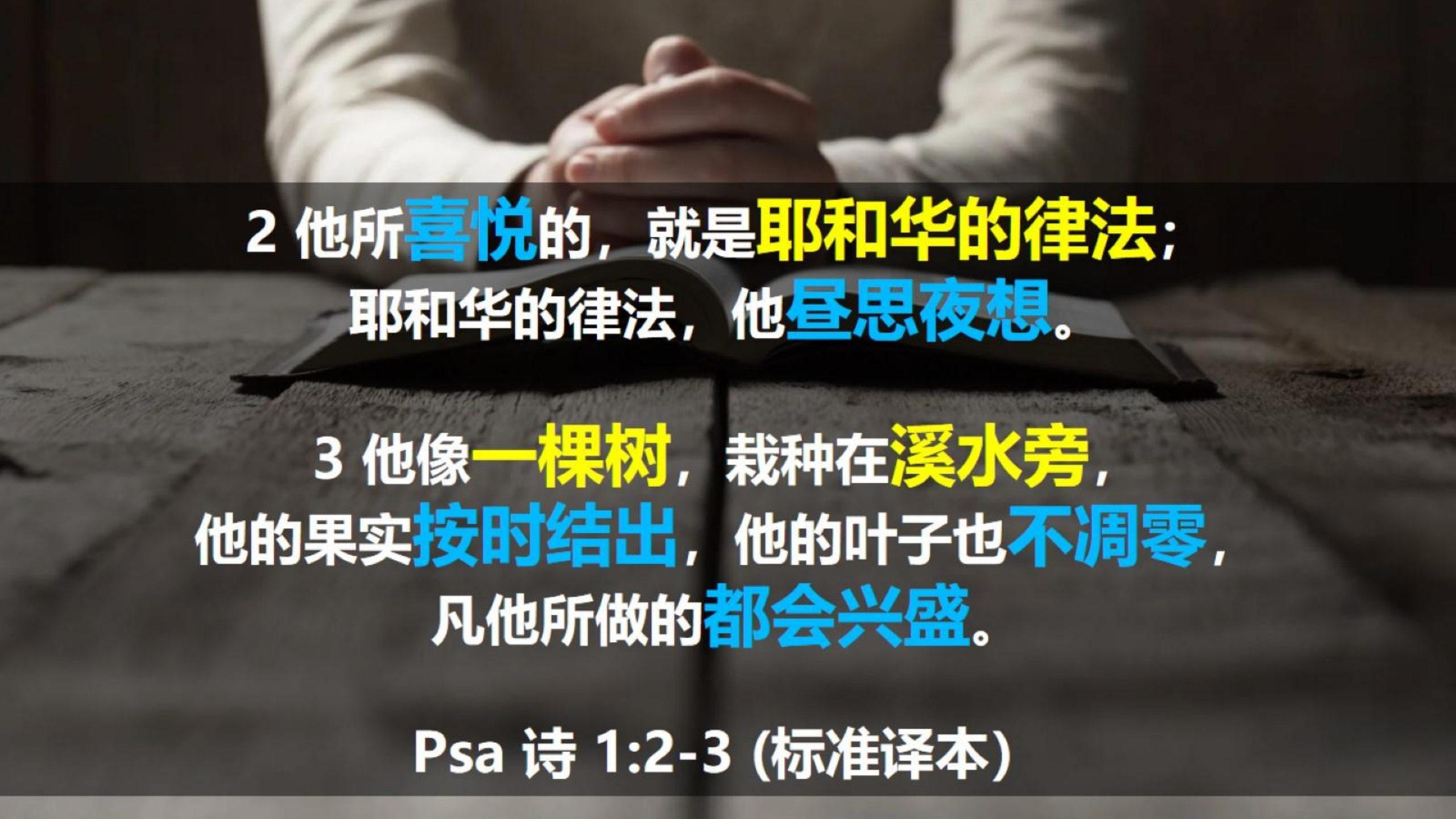
多么蒙福啊，这人：

他不从恶人的**谋略**

不站罪人的**道路**

不坐褻慢人的**座位**

Psa 诗 1:1 (ESV, 和合本)



2 他所**喜悦**的，就是**耶和华的律法**；
耶和华的律法，他**昼思夜想**。

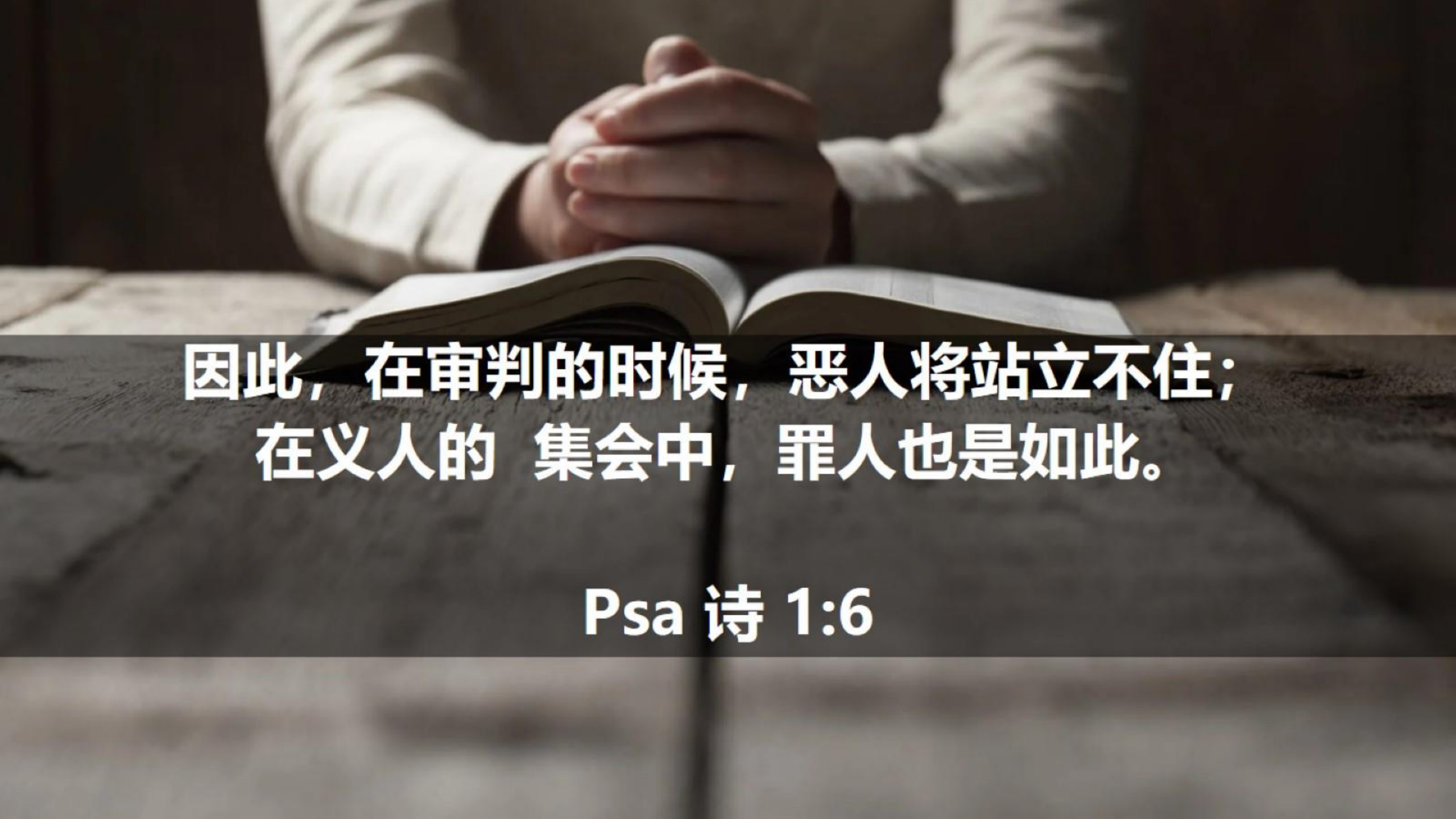
3 他像**一棵树**，栽种在**溪水旁**，
他的果实**按时结出**，他的叶子也**不凋零**，
凡他所做的**都会兴盛**。

Psa 诗 1:2-3 (标准译本)

A close-up photograph of a person's hands clasped in prayer, resting on an open book. The book is placed on a rustic wooden table. The lighting is soft and focused on the hands and the book, creating a contemplative atmosphere. The background is dark and out of focus.

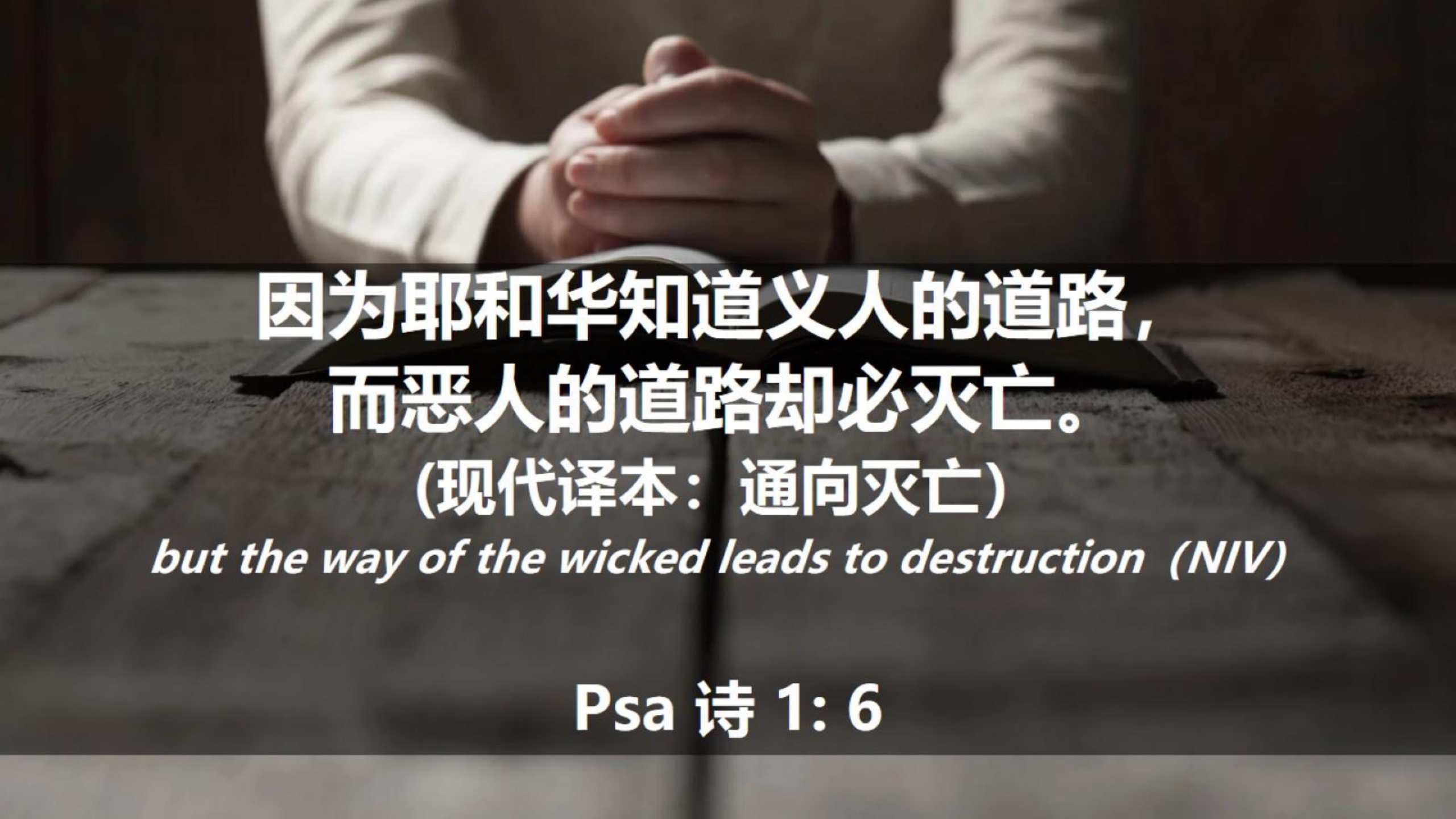
恶人却不是这样，而像糠秕，被风吹散。

Psa 诗 1:4

A close-up photograph of a person's hands clasped in prayer, resting on an open book. The person is wearing a light-colored, long-sleeved shirt. The background is dark and out of focus. The text is overlaid on a semi-transparent dark band across the middle of the image.

**因此，在审判的时候，恶人将站立不住；
在义人的集会中，罪人也是如此。**

Psa 诗 1:6



**因为耶和华知道义人的道路，
而恶人的道路却必灭亡。**

(现代译本：通向灭亡)

but the way of the wicked leads to destruction (NIV)

Psa 诗 1: 6

A close-up photograph of a person's hands clasped in prayer, resting on an open book. The person is wearing a light-colored, long-sleeved shirt. The background is dark and out of focus. The text is overlaid on the lower half of the image.

两种人：(罪人, 恶人、褻慢人) 与义人

两种权威：人本主义, 神本主义

两种标准：恶人的计谋与耶和华的律法

两种道路：恶人的道路与义人的道路

**两种结局：义人走在蒙福的路上，
恶人走向自 灭亡的道路**




到底要跟神还是跟人？

**人是有限的，有需要，有罪，必衰残
神是无限，自有永有，圣洁，更新生命者**

A close-up photograph of a person's hands clasped in prayer, resting on an open book. The book is placed on a rustic wooden table. The lighting is soft and focused on the hands and the book, creating a contemplative atmosphere. The background is dark and out of focus.

“以别神代替耶和华的，他们的愁苦必加增。”

Psa 诗 16:4

A close-up photograph of a person's hands clasped in prayer, resting on an open book. The book is placed on a rustic wooden table. The lighting is soft and focused on the hands and the book, creating a contemplative atmosphere. The background is dark and out of focus.

**公义使邦国高举，
罪恶是百姓的羞辱**

Pro 箴 14: 34

葛培理博士
Dr Billy Graham

安妮
Anne Graham




A person wearing a light-colored suit jacket and a white shirt is shown from the chest up. Their hands are clasped together in front of them, resting on a dark surface. The background is dark and out of focus.

Anne Graham spoke with the early Show on 2001 Sep 13:

Anne Graham Lotz: I say God is also angry when he sees something like this. I would say also for several years now Americans in a sense have shaken their fist at God and said, God, we want you out of our schools, our government, our business, we want you out of our marketplace. And God, who is a gentleman, has just quietly backed out of our national and political life, our public life. Removing his hand of blessing and protection. We need to turn to God first of all and say, God, we're sorry we have treated you this way and we invite you now to come into our national life. We put our trust in you. We have our trust in God on our coins, we need to practice it.



中文翻译...

A close-up photograph of a person's hands clasped in prayer, resting on an open book. The person is wearing a light-colored, long-sleeved shirt. The background is dark and out of focus. The text is overlaid on the image in a semi-transparent dark box.


**世人哪！耶和华已指示你何为善。
他向你所要的是什么呢？
只要你行公义，好怜悯，存谦卑的心，
与你的神同行。**

Mic 弥 6:8

23年来没有间断的
每日晨祷会
1995-

PRAY SINGAPORE UNTIL!




A close-up photograph of a person's hands clasped together, resting on an open book. The book is lying flat on a dark wooden surface. The person is wearing a light-colored, long-sleeved shirt. The lighting is soft and focused on the hands and the book, with the background being dark and out of focus.

谁是你们家的
一家之主？

A close-up photograph of a person's hands clasped in prayer over an open book on a wooden table. The person is wearing a light-colored, long-sleeved shirt. The background is dark and out of focus. The lighting is soft, highlighting the texture of the wood and the pages of the book.


谁是你的主？

真的吗？




你们要**尝尝**主恩的滋味，**便知道**他是美善；
投靠祂的人**有福了**！

Psa 诗 34:8




我从前年幼，现在年老，
却未见过义人被弃，
也未见过他的后裔讨饭。

Psa 诗 37:25



**敬畏耶和华是知识的开端；
凡事遵行祂命令的是聪明人。
耶和华是永远当赞美的！**

Psa 诗 111:10



**这些事都已听见了，结论就是：
敬畏神，谨守祂的诫命，这是人当尽的本分。
- 所罗门王**

Ecc 传 12:13



结束
The End



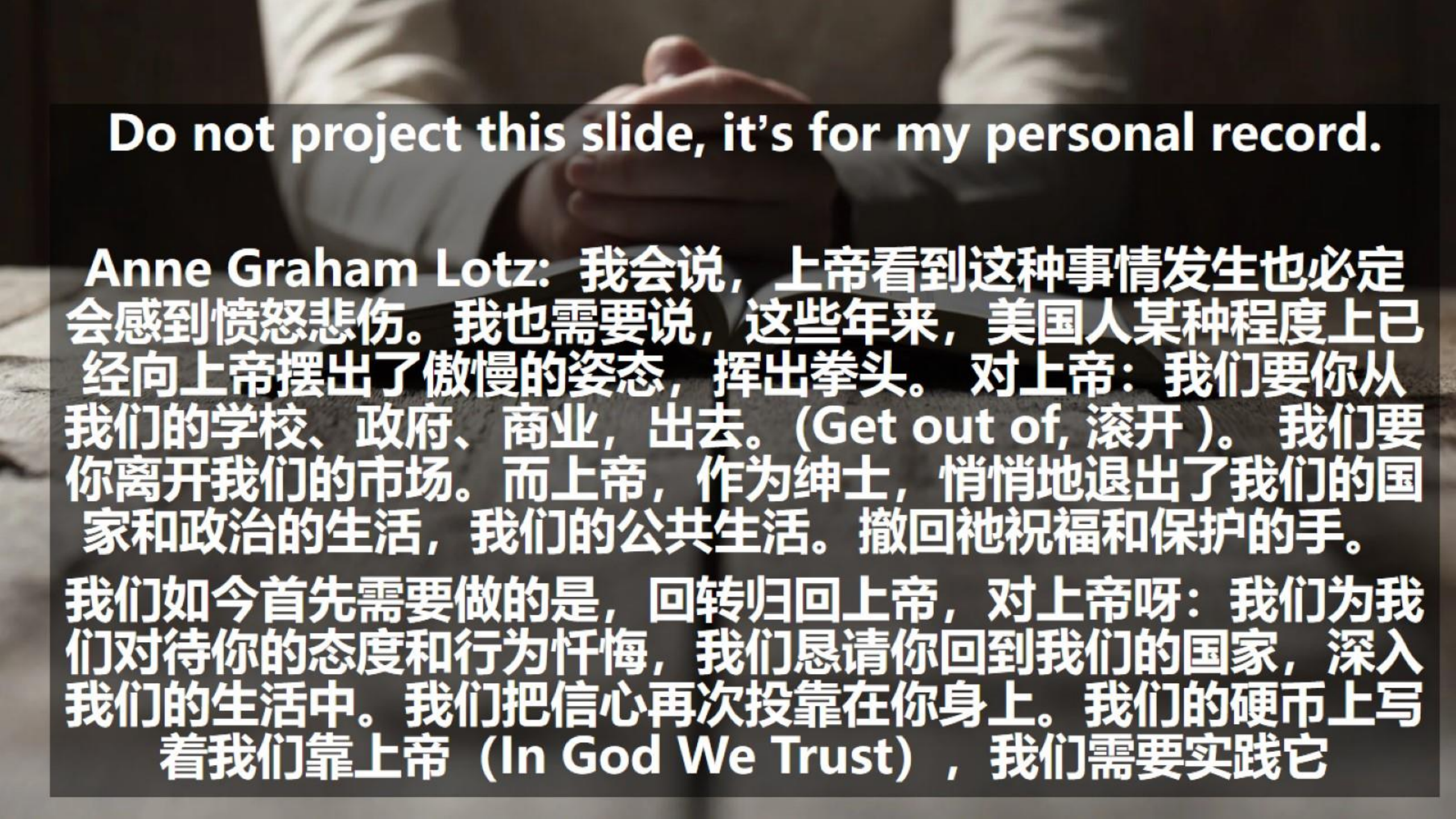
商代甲骨文



战国



秦篆



Do not project this slide, it's for my personal record.

Anne Graham Lotz: 我会说，上帝看到这种事情发生也必定会感到愤怒悲伤。我也需要说，这些年来，美国人某种程度上已经向上帝摆出了傲慢的姿态，挥出拳头。对上帝：我们要你从我们的学校、政府、商业，出去。(Get out of, 滚开)。我们要你离开我们的市场。而上帝，作为绅士，悄悄地退出了我们的国家和政治的生活，我们的公共生活。撤回祂祝福和保护的手。

我们如今首先需要做的是，回转归回上帝，对上帝呀：我们为我们对待你的态度和行为忏悔，我们恳请你回到我们的国家，深入我们的生活中。我们把信心再次投靠在你身上。我们的硬币上写着我们靠上帝 (In God We Trust) ， 我们需要实践它